

Columbia Heights Public Library

3939 Central Avenue NE, Columbia Heights, MN 55421-3932 • 763-706-3690 • columbiaheightsmn.gov

Board of Trustees

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Library Director

COLUMBIA HEIGHTS PUBLIC LIBRARY BOARD OF TRUSTEES

Wednesday, January 6th, 2021
Regular Meeting at 5:30 p.m.
Library Community Room (with Social Distancing)

NOTICE THAT THIS MEETING MAY BE CONDUCTED BY A COMBINATION OF IN-PERSON AND ELECTRONIC MEANS

Following a determination by City Manager Kelli Bourgeois, and emergencies declared by the United States, The State of Minnesota, and the Columbia Heights Mayor & City Council, this meeting may, pursuant to Minn. Stat. § 13D.021, occur by a combination of in-person and electronic means. In all meeting formats whether solely in-person or a combination of in-person and electronic means, members of the public who wish to attend may do so by attending inperson or by calling 1-312-626-6799 and entering meeting ID 847 2391 1303 and passcode 321568 at the scheduled meeting time. If there are any questions about this notice or attending/calling in to the meeting, please contact the City Clerk at (763) 706-3611.

AGENDA:

Call to order.

Review/approval of Minutes from the November 4th, 2020, Board Meeting.

Review/approval of Bill Lists dated November 4th, 18th; and December 2nd, 16th, and 23rd, 2020.

Review of Accounting.

Informational Update (FYI):

- New ACL Library Director
- Kanopy
- Demise of RBDigital: MELSA's Decision on Consortial Digital Collections (eAudiobooks, eMagazines, eBooks)

OLD BUSINESS:

1. Update on Comprise PC/Print Management Upgrade

NEW BUSINESS:

- 1. Proposed Change in Service Hours (Effective Feb. 1, 2021)
- 2. Proposed Increase in Maximum Items for Checkout
- 3. Policy Review: Internet Policy
- 4. Items from the Floor

RLD/npo

Drafted 11/5/2020

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Following a determination by City Manager Kelli Bourgeois, and emergencies declared by the United States, The State of Minnesota, and the Columbia Heights Mayor & City Council, this meeting did, pursuant to Minn. Stat. § 13D.021, occur by a combination of in-person and electronic means. In all meeting formats whether solely in-person or a combination of in-person and electronic means, members of the public who wished to attend could do so by attending in-person or by calling 1-312-626-6799 and entering meeting ID 972 4084 9927 and passcode WffdiO at the scheduled meeting time. If there are any questions about this notice or attending/calling in to a future meeting, please contact the City Clerk at (763) 706-3611.

The meeting was called to order in the Library Community Room by Chair, Catherine Vesley at 5:30pm.

Members physically present: Catherine Vesley; Teresa Eisenbise; Tricia Conway. Member remotely present: Christopher Polley. Also present: Renee Dougherty (Library Director); Nick Olberding (Recording Secretary). Absent: Nick Novitsky (Council Liaison); the late, great, Pat Sowada.

The **Minutes** of the **October 7th, 2020**, Board Meeting were **moved and approved** unanimously via roll-call vote.

The **Bill Lists** dated **October 7th**, **and 21st**, **2020**, were reviewed; All were **moved**, **seconded**, **and approved** unanimously via roll-call vote.

Questions and discussions on Bills and Accounting:

- Mayo Health Letter: This is a monthly newsletter put out by the Mayo Clinic, and a popular reference item.
- **Hex Bugs (pictured):** Programmable robotic bugs; Brianna Belanger purchased these for a future youth STEAM program; Teresa was curious because they were also on her children's Christmas wish list.
- Book/CD Set (2187): These are youth Read-Along-CD/Book combo sets.
- Computer Equipment (2011): Currently overspent, and will see more overspending in this line. When the new Library opened we were chosen for an IT pilot program to test virtual thin-client workstations as an alternative to standard computers. Over 4 years they have proven to be effective for use by patrons for lightweight tasks like internet and word-processing. For staff, they are slow to boot up (10-30+ minutes), they struggle to handle multitasking (and heavier tasks like photo/video editing and virtual meetings), and don't work consistently with peripherals like RFID pads, printers, and other accessories. City IT is now in the process of replacing staff thin-clients with computers; Public workstations will remain as thin-clients.

Old Business:

- 1. Update on E-Cards for Columbia Academy: Brianna Belanger created an informational handout for parents, but the school asked if they could be translated into Spanish/Somali; the Library does not have translation capability, so it was asked as to whether the school district would be able to help out with this. Principal, Duane Berkas, has made a school-wide announcement about the E-Cards, but we don't currently know the status of distribution. The E-Cards consist of a Library Barcode (not physical cards), and do not contain any personal student information; they grant access to all digital resources that the Library offers, some of which (like CloudLibrary) have the option to change languages if desired. If students then wish to get a full library card for physical material, they are able to stop in the Library with their parent/guardian to apply for one.
- 2. Update on Proposed 2021 Budget: Renee had recorded (due to COVID) a budget presentation for the Monday, November 2nd City Council Work Session. In the hours leading up to the work session, Mayor Schmitt also send

Renee a series of questions to answer in addition (under normal circumstances these would be asked in person during the work session). Some of the questions lead the Library Board to believe that City Administration may not fully understand all the work that goes into running a library, or the level of devotion and service it provides patrons and the community (and surrounding community members), and the value it provides. It was determined that the Library should be represented more often at City Council meetings in the future (not solely at budget time) to promote programs and services, communicate victories/challenges, request feedback, and impart knowledge. The budget and budget-related questions will be discussed further at the next Board Meeting.

New Business:

- 1. 2021 Library Holiday/Closed Dates: Closed Days and Holidays mirror those of previous years, although dates shift slightly from year-to-year. Most dates are dictated by City of Columbia Heights closed dates, with the exception of Staff Day (which is chosen by Anoka County Library, and consists of an all-staff training day for ACL/CHPL). A motion to approve 2021 Library Holiday and Closed Dates was made, seconded, and approved via roll-call vote.
- 2. 2021 Library Board of Trustees Meeting Dates: All proposed meeting dates were set for the first Wednesday of every month, with none postponed for holidays this year. The Board had no objections to any, but discussed cancelling one during summer to make way for busy vacation schedules; July was chosen to be cancelled. A motion was made to approve the 2021 Library Board Meeting dates, with no July meeting; the motion was seconded, and unanimously approved via roll-call vote.
- 3. 2021 Fine Read Down: ACL/CHPL usually holds a winter Fine Read Down, but this year it took a little persuasion by Renee for ACL to participate. Read Down will occur for the whole month of February (during some of the Winter Reads reading program), and will have rules similar to previous ones: \$1 off fines for every 15 minutes of reading; will not cover DVD rental fees, damaged/lost materials costs, or purchase of taxable items; patrons in Collections are ineligible. This year patrons will be allowed to read at home due to the pandemic, and ACL may be using the Beanstack app (used for the Summer Reading Program) for tracking read-down reading time. A motion was made to approve a February Fine Read Down for All Ages, it was seconded and approved via roll-call.
- 4. Policy Review: Guidelines for Accepting Donation of Used Books and Magazines: Renee had determined that this policy is unnecessary due to it being more of an internal procedure, and that it should be replaced with a more comprehensive policy that covers all donations, whether it be books/materials, monetary gifts, equipment/furnishings, art, or memorials. The Library Board agreed with this assessment, and decided to table this policy until proper research and discussion can be performed. Tabled.

Items from the Floor:

- **Comprise:** The Public PC Management Project is moving forward; a computer lab has been set up in our small meeting room for testing, staff training is planned to start in mid-November, and the system should launch in early December.
- Pat Sowada "Citizen of the Year": Catherine Vesley, with the advice of Margo Ashmore, and other community members (like former Library Director, M. Rebecca Loader, former Board members, and other associates of Pat Sowada) have posthumously nominated Pat Sowada for the 2020 Citizen of the Year Award. The Board members were flabbergasted that she hadn't won it already with all the volunteering and service she had provided the community her whole life; she deserves to win, and wished she had received the honor in life! (CV)
- Be well, and stay safe.

There being no further business, a motion to adjourn was made at 6:13pm by Catherine Vesley, and seconded.

Respectfully submitted,

1

Nicholas P. Olberding Recording Secretary, Library Board of Trustee

2020 Expenditures November 4th, 2020

| 2025: Automated Circulation System Supplie | s | | | |
|--------------------------------------------|--------------------------|----------------|--------------------------|---------------------------|
| Anoka County Library | 1636 | 2155 | September Notices | 100.00 100.00 |
| 2030: Printing & Printed Forms | | | | |
| Rapid Graphics & Mailing, Inc. | 9666 | | Winter Youth Flyer | 100.00 100.00 |
| 2170: Program Supplies | | | | 100.00 |
| Office Depot | 120947658003 | | Washable Markers (Broad) | 24.25 24.25 |
| 2180: Books | | | | |
| Baker & Taylor | 2035536498 | 4058J | Books | 38.23 |
| | 2035536498 | 4059A | Book | 11.02 |
| | 2035536498 | 4060J | Books | 125.27 |
| | 2035536498 | 4064A | Book | 11.04 |
| | 2035536498 | 4065J | Books | 285.06 |
| | 2035539429 | 4053A | Book | 14.40 |
| | 2035539429 | 4057A | Book | 14.96 |
| | 2035539429 | 4058J | Book | 4.98 |
| | 2035539429 | 4063A | Book | 14.40 |
| | 2035539429 | 4065J | Book | 6.49 |
| | 2035539429 | 4066J | Books | 472.14 |
| | 2035541601 | 3988JS | Books Book | 8.43 |
| | 2035544255 | 4063A | Books | 15.51 |
| | 2035544255 2035544255 | 4066J 4067J | Books | 19.91 312.39 |
| | | | | 62.59 |
| | 2035546226 | 4063A | Books | |
| | 2035546226 | 4068J | Books | 299.25 1,716.07 |
| Cengage Learning Inc. | 72411427 | 3989AS | Large Print Books | <u>186.68</u> |
| | | | | 186.68 |
| 2189: DVDs | | | | |
| Midwest Tape | 99500616 | | DVD (Adult) | 18.74 18.74 |
| 3050: Expert & Professional Services | | | | |
| Anoka County Library | 1636 | 2155 | ILS Operating Costs (Q3) | 3,329.34 |
| | 1637 | 2155 | September Disc Cleaning | 18.00 |
| | | | | 3,347.34 |
| 4000: Maintenance and Repair | | | | |
| Marco Inc. | INV8050561 | 2763 | PtrMaint 101520-111420 | 38.23 |
| | INV8063991 | 2763 | CpyMaint 101520-111420 | 94.20 |
| | INV8063991 | 2763 | CpyOverage 091520-101420 | <u>57.96</u> |
| | | | | 190.39 |

2020 Expenditures November 4th, 2020

262-45017: 21st Century Grant

| 2170: Program Supplies | | | | |
|--------------------------------------|--------------|----------|--------------------------|---------------|
| Blick Art Materials | 4741597 | 09222020 | Journaling Pens | 10.99 |
| Office Depot | 123691719002 | | Colored Pencils | 5.25 |
| • | 126657926002 | | Washable Markers (Fine) | 17.25 |
| | 126657926003 | | Washable Markers (Broad) | 24.25 |
| Brianna Belanger (reimbursement) | Michaels | | Beads, Pastels | 9.33 |
| | Target | | Cereal, Smartly, Tape | <u>45.03</u> |
| | | | | 112.10 |
| 3050: Expert & Professional Services | | | | |
| Rebecca Krueger Art | | Contract | Mural Camp (10/15-16) | 500.00 |
| Regents of the University of MN | 0150016257 | Contract | Raptor Center (10/17) | <u>395.00</u> |
| | | | | 895.00 |

2020 Expenditures November 18th, 2020

240-45500

| 2000: Office Supplies | | | | |
|-------------------------------------------|--------------|--------|------------------------|---------------|
| Office Depot | 132590380001 | | Paper, Labels | 144.95 |
| 2171: General Supplies | | | | 144.95 |
| Trio Supply Company, Inc. | 642698-00 | | Towels, Gloves (S/M/L) | 367.40 |
| | 0.20,000 | | | 367.40 |
| 2180: Books | | | | |
| Baker & Taylor | 2035556534 | 4037A | Book | 9.97 |
| | 2035556534 | 4049J | Book | 6.47 |
| | 2035556534 | 4061A | Book | 14.94 |
| | 2035556534 | 4063A | Books | 72.55 |
| | 2035556534 | 4064A | Books | 17.53 |
| | 2035556534 | 4065J | Books | 16.23 |
| | 2035556534 | 4069A | Books | 242.10 |
| | 2035559444 | 4063A | Book | 11.69 |
| | 2035559444 | 4068J | Book | 7.17 |
| | 2035559444 | 4070A | Books | 451.44 |
| | 2035561878 | 3988JS | Book | 5.53 |
| | 2035565733 | 4058J | Book | 8.44 |
| | 2035565733 | 4064A | Books | 21.42 |
| | 2035565733 | 4069A | Books | 22.08 |
| | 2035565733 | 4070A | Books | 29.91 |
| | 2035565733 | 4071J | Books | 85.67 |
| | 2035573526 | 3988JS | Book | 8.30 |
| | 2035575237 | 4062J | Book | 9.41 |
| | 2035575237 | 4065J | Book | 19.49 |
| | 2035575237 | 4068J | Book | 4.43 |
| | 2035575237 | 4069A | Book | 6.49 |
| | 2035575237 | 4072A | Books | 391.95 |
| | | | | 1,463.21 |
| | | | | |
| 2181: Periodicals, Magazines & Newspapers | | | | |
| EBSCO Publishing* | 1605187 | | Periodical Renewals | 2,602.16 |
| | 2100323 | | Credit Memo | <u>-87.72</u> |
| | | | | 2,514.44 |

262-45017: 21st Century Grant

3050: Expert & Professional Services

Growing Green Hearts/Heidi Ferris Contract MN Geochemistry (11/12) 250.00 250.00

2020 Expenditures November 18th, 2020

| AARP Bulletin | 10 Issues | 21.00 | Mother Earth News | 6 Issues | 17.00 |
|--------------------------|-------------------------|------------------|-----------------------------|-------------------------|------------------|
| AARP: The Magazine | 6 Issues | 31.00 | Motor Trend | 12 Issues | 10.00 |
| Atlantic Monthly | 10 12 Issues | 59.99 | Mpls-St. Paul | 12 Issues | 19.95 |
| Better Homes and Gardens | 12 Issues | 22.00 | National Geographic | 12 Issues | 39.00 |
| Bicycling | 6 Issues | 19.98 | National Geographic Kids | 10 Issues | 24.00 |
| Bloomberg Business Week | 50 Issues | 75.00 | New Yorker | 47 Issues | 99.99 |
| Bon Appetit | 10 Issues | 24.00 | O: The Oprah Magazine | 12 Issues | 28.00 |
| Car & Driver | 12 Issues | 22.00 | Outdoor Life | 4 Issues | 19.97 |
| Catster | 6 Issues | 24.95 | People | 54 Issues | 118.26 |
| Consumer Reports | 13 Issues | 30.00 | People en Espanol | 10 Issues | 19.97 |
| CR Buying Guide | 1 Issue | 30.00 | Popular Mechanics | 6 Issues | 24.00 |
| Country Living | 10 Issues | 24.00 | Popular Science | 4 Issues | 19.97 |
| Discover | 8 Issues | 29.95 | Prevention | 12 Issues | ▲ 48.00 |
| Dogster | 6 Issues | 24.95 | Quiltmaker | 6 Issues | 19.97 |
| Esquire | 6 Issues | 12.00 | Reader's Digest | 10 Issues | 19.98 |
| Family Handyman | 9 Issues | 19.98 | Real Simple | 12 Issues | 28.95 |
| Field & Stream | 64 Issues | 19.97 | Rolling Stone | 12 Issues | 59.95 |
| Fine Woodworking | 7 Issues | 34.95 | Runner's World | 6 Issues | 24.00 |
| Forbes | 44 8 Issues | ▼ 29.95 | Saturday Evening Post | 6 Issues | 29.94 |
| Fortune | 14 12 Issues | 69.95 | Scientific American | 12 Issues | 84.00 |
| Fur, Fish & Game | 12 Issues | 19.95 | Shape | 10 Issues | 24.00 |
| Good Housekeeping | 10 Issues | 22.00 | Smithsonian | 12 Issues | 39.00 |
| Harper's | 12 Issues | 25.00 | Sports Illustrated | 39 16 Issues | 88.95 |
| Health | 10 Issues | 15.97 | Sports Illustrated for Kids | 12 6 Issues | 31.95 |
| Highlights For Children | 12 Issues | 39.99 | Taste of Home | 6 Issues | 17.98 |
| Hot Rod | 12 Issues | 14.00 | This Old House | 6 Issues | 19.95 |
| House Beautiful | 8 Issues | 24.00 | Threads | 6 Issues | 32.95 |
| Instyle | 12 Issues | 30.00 | Time | 52 50 Issues | 76.13 |
| Kiplinger's | 12 Issues | ▲34.95 | Travel & Leisure | 12 Issues | 45.00 |
| MAD Magazine | 6 Issues | 24.99 | Treasures | 6 Issues | 32.00 |
| Martha Stewart Living | 10 Issues | 24.00 | TC Consumer Checkbook | 2 Issues | 49.00 |
| Men's Health | 10 Issues | 24.94 | USA Today | 260 Issues | ▼ 347.00 |
| Mid Mod Treasures | 4 Issues | 32.00 | US Weekly | 52 Issues | 125.00 |
| Midwest Living | 6 Issues | 19.97 | Writer | 12 Issues | <u>28.95</u> |
| Minnesota History | 4 Issues | 43.00 | | | |

Total: \$2,602.16

Reflects this year's additions/eancellations, changes in # of issues, and changes in price ▲up/down▼.

2020 Expenditures December 2nd, 2020

| 2000: Office Supplies Office Depot | 134179675001 | | WhiteOut, Ink, PostIts | 24.28 |
|------------------------------------------------------|--------------------------|----------------|------------------------|-------------------------|
| 2010. Min on Non-Community Identity | | | | 24.28 |
| 2010: Minor Non-Consumable Items Weldon Company, LLC | 2009 | CORTNI | Library Shelving | 725.00 725.00 |
| 2025: Automated Circulation System Supplie | | | | |
| Anoka County Library | 1639 | 2155 | October Notices | $\frac{100.00}{100.00}$ |
| 2170: Program Supplies | | | | 100.00 |
| Office Depot | 135774234001 | | Staked Signs | 59.97 |
| | 135774565001 | | Industrial Tape | 22.86 |
| Scholastic, Inc. | 25458179 | | Youth Books (25) | 56.75 139.58 |
| 2171: General Supplies | | | | 137.30 |
| Office Depot | 134185656001 | | Plastic Bags | <u>26.99</u> |
| 2180: Books | | | | 26.99 |
| Baker & Taylor | 2035580529 | 4063A | Book | 22.16 |
| • | 2035580529 | 4069A | Books | 27.26 |
| | 2035580529 | 4070A | Books | 31.02 |
| | 2035580529 | 4071J | Book | 7.14 |
| | 2035580529 | 4073A | Books | 176.32 |
| | 2035584939 | 4027A | Book | 16.06 |
| | 2035584939 | 4063A | Book | 16.07 |
| | 2035584939 | 4065J | Book | 11.04 |
| | 2035584939 | 4066J | Book | 10.52 |
| | 2035584939 | 4071J | Books | 35.70 |
| | 2035584939 | 4073A | Books | 31.57 |
| | 2035584939 | 4074J | Books | 203.62 |
| | 2035585494 | 4075J | Books | 519.83 |
| | 2035590107 | 3988JS | Book | 5.19 |
| | 2035599705 | 4039A | Book | 16.61 |
| | 2035599705 | 4054A | Book | 16.04 |
| | 2035599705 | 4069A | Book | 14.93 |
| | 2035599705 | 4071J | Books | 92.17 |
| | 2035599705 | 4072A | Books | 29.91 |
| | 2035599705 | 4073A | Books | 59.80 |
| | 2035599705 | 4075J | Books | 28.21 |
| | 2035605133 | 3988JS | Book | 15.09 |
| | 2035605721 | 4069A | Book Book | 24.26 17.73 |
| | 2035605721 2035605721 | 4072A 4073A | Books | 60.79 |
| | 2035605721 | 4073A 4074J | Books | 38.30 |
| | 2035605721 | 40743 4077A | Books | 271.34 |
| | 5016525728 | 3987AS | Book | 32.44 |
| | 5016542208 | 3987AS | Book | 25.31 |
| | 5016559516 | 3987AS | Books | 130.80 |
| | 2010227210 | 5701110 | 2 3040 | 1,987.23 |
| Cengage Learning Inc. | 72591656 | 3989AS | Large Print Books | 188.93 |
| 6.6 | 72592217 | 3990AS | Large Print Books | <u>85.47</u> |
| | • | | <i>C</i> | 274.40 |
| | | | | |

2020 Expenditures December 2nd, 2020

| Wall Street Journal | 010760509271 | | WSJ Renewal (1yr) | 539.8 539.8 |
|-------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 89: DVDs | | | | 207.0 |
| Midwest Tape | 99532740 | 073120 | DVD (Youth) | 7.4 |
| | 99556846 | 101320 | DVDs (Youth) | 278.0 |
| | 99587028 | 101320 | DVDs (Youth) | 33.7 |
| | 99616137 | 101320 | DVDs (Youth) | 67.4 386.7 |
| 50: Expert & Professional Services | | | | 200.7 |
| Anoka County Library | 1639 | 2155 | October Cataloging | 49.6 |
| Marco, Inc. | INV8143769 | | Comprise Project | 155.0 |
| Unique Management Services | 597134 | 2307 | October Placements | <u>187.9</u> |
| | | | | 392.5 |
| 00: Maintenance and Repair Marco, Inc. | INV8166679 | 2763 | CpyMaint 111520-121420 | 94.2 |
| Marco, Inc. | | | | |
| | INV8166679 | 2763 | CpyOverage 101520-111420 | 30.9 |
| | INV8166679 | 2/63 | CpyOverage 101520-111420 | |
| 2-45017: 21 st Century G 70: Program Supplies Blick Art Materials, LLC | | 11102020-2 11102020-2 | 1 Totes, Fabric, Clay | 172.5 |
| 70: Program Supplies | rant 4952542 | 11102020-2 | 1 Totes, Fabric, Clay | 172.5 70.3 |
| 70: Program Supplies Blick Art Materials, LLC | rant 4952542 4982380 | 11102020-2 | 1 Totes, Fabric, Clay1 Fine Sharpies (75) | 172.5 70.3 9.9 |
| 70: Program Supplies Blick Art Materials, LLC | rant 4952542 4982380 Amazon Etsy Family Dollar | 11102020-2 | 1 Totes, Fabric, Clay 1 Fine Sharpies (75) 1.5" Circle Stickers White Pop Sockets Food Coloring | 36.9 131.1 172.5 70.3 9.9 13.7 34.4 |
| 70: Program Supplies Blick Art Materials, LLC | rant 4952542 4982380 Amazon Etsy | 11102020-2 | 1 Totes, Fabric, Clay 1 Fine Sharpies (75) 1.5" Circle Stickers White Pop Sockets | 172.5 70.3 9.9 13.7 |

883-45500: Donation Fund

| | ~ ~ | _ | | |
|----|-----|-----|---|----|
| 71 | 80: | · R | ഹ | ZC |
| | | | | |

| Baker & Taylor | 2035580529 | 4050DON | Book (Michael Magnuson) | <u>15.51</u> |
|----------------|------------|---------|-------------------------|--------------|
| | | | | 15.51 |

2020 Expenditures December 16th, 2020

| 2030: Printing & Printed Forms | | | | |
|------------------------------------------------------------------|------------|-----------|------------------------------|-------------------------|
| Church Offset Printing, Inc. | 112070 | | Winter 2020 Newsletter | <u>76.50</u> |
| 2170: Program Supplies | | | | 76.50 |
| Baker & Taylor | 2035610316 | 4076J2170 | Books | 62.28 |
| Scholastic, Inc. | 25458179 | | Paperback Books (25) | <u>56.75</u> |
| 2180: Books | | | | 119.03 |
| Baker & Taylor | 2035610316 | 4043A | Book | 10.40 |
| Baker & Taylor | 2035610316 | 4058J | Books | 15.25 |
| | 2035610316 | 4069A | Book | 9.75 |
| | 2035610316 | 4070A | Book | 14.95 |
| | 2035610316 | 4073A | Books | 46.52 |
| | 2035610316 | 4074J | Book | 12.74 |
| | 2035610316 | 4077A | Books | 47.64 |
| | 2035610316 | 4079A | Books | 546.85 |
| | 2035625599 | 4072A | Book | 19.39 |
| | 2035625599 | 4077A | Book | 15.51 |
| | 2035625599 | 4081J | Books | 276.88 |
| | 2035637330 | 3988JS | Books | 27.25 |
| | 2035638026 | 4070A | Book | 14.95 |
| | 2035638026 | 4073A | Book | 11.04 |
| | 2035638026 | 4074J | Book | 4.54 |
| | 2035638026 | 4077A | Book | 14.40 |
| | 2035638026 | 4080J | Book | 9.97 |
| | 2035638026 | 4081J | Books | 43.20 |
| | 2035638026 | 4082A | Books | 99.86 |
| | 2035655774 | 4082A | Books | 15.56 |
| | 2035655774 | 4086J | Books | 286.93 |
| | 5016574424 | 3987AS | Books | 206.55 |
| | 5016589198 | 3987AS | Book | <u>35.42</u> |
| | | | | 1,785.55 |
| Cengage Learning, Inc. | 72636351 | 3990AS | Large Print Book | 28.49 28.49 |
| 2181: Periodicals, Magazines & Newspapers School Library Journal | | | SLJ Renewal | 136.99 136.99 |
| 2185: Compact Discs | | | | |
| Midwest Tape | 99646630 | 111020 | Audiobooks (Adult) | 234.94 |
| • | 99673162 | 111020 | Audiobooks (Adult) | <u>567.86</u> |
| 2190. DVDa | | | | 802.80 |
| 2189: DVDs Midwest Tape | 99643258 | 101320 | DVD (Youth) | 11.24 |
| Midwest Tape | 99643259 | 110920 | DVD (10dul) DVDs (Adult) | 329.11 |
| | 99673160 | 101320 | DVDs (Addit) DVDs (Youth) | 26.23 |
| | 99673161 | 110920 | DVDs (Toddi) DVDs (Adult) | 176.16 |
| | 77U/31U1 | 110920 | D v Ds (Addit) | 542.74 |
| 4000: Maintenance and Repair | | | | C I |
| Marco Inc. | INV8190428 | 2763 | PtrMaint 111520-121420 | 38.23 |
| | INV8190428 | 2763 | PtrOverage 081520-111420 | 1.43 |
| | | | | 39.66 |
| | | | | |

2020 Expenditures December 16th, 2020

4330: Subscription, Membership

| Minnesota Library Association | 300003767 | | MLA Mbr – Dougherty | 230.00 |
|-------------------------------|-----------|---------|---------------------|---------------|
| | 300003775 | | MLA Mbr – O'Brien | 200.00 |
| | 300003779 | 1272020 | MLA Mbr – Belanger | <u>200.00</u> |
| | | | _ | 630.00 |

262-45017: 21st Century Grant

2170: Program Supplies

| Blick Art Materials, LLC. | 5035620 | 11192020-21 | Art Tissue/Craftsticks | 25.11 |
|---------------------------|------------|-------------|------------------------|-------|
| Lakeshore | 2675571120 | 111320 | Tangrams Tub | 31.98 |
| | | | | 57.09 |

COLUMBIA HEIGHTS PUBLIC LIBRARY 2020 Expenditures December 23rd, 2020

| 2000: Office Supplies | | | | |
|-------------------------------------------------|--------------|-----------|----------------------------|-------------------------|
| Office Depot | 140760911001 | | Pens, Markers, Dry Erase | 42.20 42.20 |
| 2025: Automated Circulation System Supplies | | 2155 | NY 1 NY 2 | |
| Anoka County Library | 1642 | 2155 | November Notices | 100.00 100.00 |
| 2170: Program Supplies | | | | |
| Baker & Taylor | 2035645737 | 4076J2170 | | 30.34 |
| Cortni O'Brien (reimbursement) | Michaels | | Beads, Foil, Cards, Rope | 44.13 74.47 |
| 2180: Books | | | | |
| Baker & Taylor | 2035620499 | 4054A | Book | 15.51 |
| | 2035620499 | 4063A | Book | 14.93 |
| | 2035620499 | 4069A | Book | 9.72 |
| | 2035620499 | 4070A | Book | 14.96 |
| | 2035620499 | 4073A | Book | 16.06 |
| | 2035620499 | 4074A | Books | 31.11 |
| | 2035620499 | 4077A | Book | 14.96 |
| | 2035620499 | 4079A | Books | 44.00 |
| | 2035620499 | 4080J | Books | 327.64 |
| | 2035645737 | 4045J | Book | 14.37 |
| | 2035645737 | 4074J | Books | 16.74 |
| | 2035645737 | 7079A | Book | 11.04 |
| | 2035645737 | 7081J | Books | 36.11 |
| | 2035645737 | 7083A | Books | 148.65 |
| | 2035649821 | 4072A | Book | 15.51 |
| | 2035649821 | 4079A | Book | 15.51 |
| | 2035649821 | 4081J | Books | 16.05 |
| | 2035649821 | 4084A | Books | 402.18 |
| | 2035652181 | 4081J | Book | 9.97 |
| | 2035652181 | 4084A | Books | 31.57 |
| | 2035652181 | 4085A | Books | 598.87 |
| | 2035655869 | 4088A | Books | 590.02 |
| | 2035658060 | 4081J | Books | 48.74 |
| | 2035658060 | 4085A | Book | 22.16 |
| | 2035658060 | 4086J | Book | 3.32 |
| | 2035658060 | 4089J | Books | 284.85 |
| | 5016599477 | 3987AS | Books | <u>36.98</u> |
| | 3010377477 | 3707A3 | DOOKS | 2,7 9 1.53 |
| World Book | 001617983 | 4078RD | WB Encyclopedia 2021 | 999.00 999.00 |
| 2181: Periodicals, Magazines & Newspapers EBSCO | 2102642 | | Business Week (price adj.) | 26.40 26.40 |
| 2185: Compact Discs | | | | |
| Midwest Tape | 98896221 | | Audiobooks (Youth) | 59.98 |
| | 99731822 | 111020 | Audiobooks (Adult) | 184.95 244.93 |

2020 Expenditures December 23rd, 2020

| 2189: DVDs | | | | |
|-----------------------------------------|-----------|--------|-----------------------|---------------|
| Midwest Tape | 98896222 | 042420 | DVDs (Adult) | 401.81 |
| | 99731820 | 110920 | DVDs (Adult) | 170.92 |
| | 99731821 | 101320 | DVDs (Youth) | 23.97 |
| | 99731824 | 113020 | DVDs (Adult) | <u>119.16</u> |
| | | | | 715.86 |
| 3050: Expert & Professional Services | | | | |
| Unique Management Services | 597730 | 2307 | November Placements | <u>62.65</u> |
| - | | | | 62.65 |
| 4020: Building Repair and Maintenance S | Services | | | |
| Orkin, Inc. | 205378677 | 1564 | Pest Inspection (Dec) | <u>101.55</u> |
| | | | _ | 101.55 |

262-45017: 21st Century Grant

2170: Program Supplies

| Office Depot | 140770511001 | Labels | 14.39 |
|------------------------------|--------------|-----------------|--------------|
| Bri Belanger (reimbursement) | Michaels | Tacky Glue (10) | <u>11.90</u> |
| | | | 26.29 |

COLUMBIA HEIGHTS PUBLIC LIBRARY Accounting 2020

| Line Item | Description | Adopted Budget | Encumbered & | Expended | Balance | % |
|-----------|----------------------------------------|----------------|-----------------------|-----------|---------|------------|
| | | 2020 | Yr to Date | | | |
| | | 1/6/2021 | November | December | | |
| 1000 | ACCRUED SALARIES | | 22,170.18 | 22,162.30 | | |
| 1010 | REGULAR EMPLOYEES | 428,800 | 373,747.84 | | 55,052 | 87% |
| 1011 | PART-TIME EMPLOYEES | 114,000 | 63,173.16 | | 50,827 | 55% |
| 1020 | OVERTIME REG. EMPLOYEES | 900 | 431.59 | | 468 | 48% |
| 1070 | INTERD. LABOR SERVICE | 2,500 | 0.00 | | 2,500 | 0% |
| 1210 | P.E.R.A. CONTRIBUTION | 40,800 | 33,598.22 | | 7,202 | 82% |
| 1220 | F.I.C.A. CONTRIBUTION | 41,800 | 32,720.48 | | 9,080 | 78% |
| 1225 | FLEX BENEFIT FICA | 0 | 284.13 | | | #DIV/0! |
| 1300 | INSURANCE | 73,900 | 68,532.83 | | 5,367 | 93% |
| 1510 | WORKERS COMP. INS. PREMIUM | 4,000 | 2,959.00 | | 1,041 | 74% |
| 2000 | OFFICE SUPPLIES | 1,200 | 1,061.23 | 66.48 | 72 | 94% |
| 2010 | MINOR OFFICE EQUIPMENT | 500 | 894.95 | 725.00 | -1,120 | 324% |
| 2011 | COMPUTER EQUIPMENT | 200 | 278.59 | 7 20:00 | -79 | 139% |
| 2020 | COMPUTER SUPPLIES | 100 | 68.86 | | 31 | 69% |
| 2025 | AUTOMATED CIRCULATION SYSTEM SUPPLIES | 2,600 | 2,443.50 | 200.00 | -44 | 102% |
| 2030 | PRINTING & PRINTED FORMS | 900 | 528.85 | 76.50 | 295 | 67% |
| 2161 | CHEMICALS | 0 | -459.32 | 7 0.00 | | #DIV/0! |
| 2170 | PROGRAM SUPPLIES | 1,800 | 1,586.00 | 333.08 | -119 | 107% |
| 2171 | GENERAL SUPPLIES | 5,000 | 2,774.45 | 26.99 | 2,199 | 56% |
| 2175 | FOOD SUPPLIES | 100 | 35.04 | 20.00 | 65 | 35% |
| 2180 | BOOKS | 58,000 | 39,919.33 | 7,866.20 | 10,214 | 82% |
| 2181 | PERIODICALS, MAGS. NEWSPAPERS | 6,000 | 6,104.86 | 676.87 | -782 | 113% |
| 2183 | E-BOOKS | 8,000 | 7,267.27 | 070.07 | 733 | 91% |
| 2185 | COMPACT DISCS | 5,500 | 3,054.89 | 1,047.73 | 1,397 | 75% |
| 2187 | BOOK/CD SET | 400 | 547.61 | 1,047.73 | -148 | 137% |
| 2189 | DVD | 6,000 | 3,628.69 | 1,645.32 | 726 | 88% |
| 2190 | DOWNLOADABLE VIDEO | 1,800 | 0.00 | 1,040.02 | 1,800 | 0% |
| 2280 | VEHICLE REPAIR AND PARTS | 0 | 583.61 | | | #DIV/0! |
| 2990 | PURCHASE FOR RESALE | 400 | 303.01 | | -184 | 146% |
| 3050 | EXPERT & PROFESSIONAL SERVICE | 17,000 | 12,132.86 | 455.20 | 4,412 | 74% |
| 3105 | TRAINING & EDUCATION | 500 | 0.00 | 455.20 | 500 | 0% |
| 3210 | TELEPHONE | 700 | 608.40 | | 92 | 87% |
| 3220 | POSTAGE | 200 | 145.65 | | 54 | 73% |
| 3250 | OTHER COMMUNICATIONS | 2,650 | 2,229.51 | | 420 | 73% 84% |
| 3310 | LOCAL TRAVEL EXPENSE | 700 | 238.69 | | 461 | 34% |
| 3600 | | | | | 675 | |
| 3810 | INSURANCE & BONDS | 8,100 | 7,425.00 | | 4,664 | 92% |
| | ELECTRIC | 35,600 | 30,936.04 1,900.21 | | | 87% |
| 3820 | WATER UTILITIES | 2,700 | | | 800 | 70% |
| 3830 | GAS | 10,100 | 5,010.74 | | 5,089 | 50% |
| 3850 | SEWER UTILITIES | 3,000 | 2,267.08 | 170.70 | 733 | 76% |
| 4000 | REPAIR & MAINTENANCE | 15,000 | 14,183.87 | 170.78 | 645 | 96% |
| 4010 | BUILDING MAINTENANCE: LABOR & BURDEN | 38,200 | 35,016.63 | 101 55 | 3,183 | 92% |
| 4020 | BUILDING MAINTENANCE | 27,000 | 19,727.71 | 101.55 | 7,171 | 73% |
| 4040 | INFORMATION SYSTEMS: INTERNAL SERVICES | 70,200 | 64,350.00 | | 5,850 | 92% |
| 4050 | GARAGE, LABOR BURDEN | 200 | 695.18 | | -495 | 348% |
| 4310 | CREDIT CARD FEES | 300 | 0.00 | 000.00 | 300 | 0% |
| 4330 | SUBSCRIPTION, MEMBERSHIP | 600 | 0.00 | 630.00 | -30 | 105% |
| 4375 | VOLUNTEER RECOGNITION | 200 | 0.00 | | 200 | 0% |
| 7100 | OPERATING TRANSFER OUT | 14,500 | 13,291.63 | | 1,208 | 92% |
| | TOTAL | 1,052,650 | 878,095.04 | 36,184.00 | 138,371 | 87% |
| | | | | | | |

INTERNET POLICY

INTRODUCTION: Anoka County Library, owner of the integrated library system (ILS) used by the Columbia Heights Public Library, may provide access to the Internet and World Wide Web for users of its catalog and electronic connections at the library and from remote sites. Such access will be provided for informational purposes, providing a means to use the data available through these networks. The library is not "a provider" of Internet services for individuals, for e-mail and file

PURPOSE:

The mission of the Columbia Heights Public Library is toincludes providinge free access to informational and recreational materials resources, for the patrons in a barrier free environment, The Library's materials collection is developed to make a balanced selection of such materials available. The Library recognizes that useful and reliable information is also available on the Internet, and access to the Internet is provided so that electronic resources may supplement the more traditional Library collection. Library Internet access is provided on both desktop computers and via a wireless network.

Because of the transient nature of online sources, the same selection criteria used for traditional library materials cannot be applied to resources available on the Internet. The Library recognizes that while useful and reliable information is available on the Internet, some sites are not suitable for all library users and may contain misleading, controversial, offensive, or inaccurate information or graphics.

All users of the Internet should be aware that they may find unsuitable Internet sites. Parents or guardians of minor children are responsible for their children's library use, including the use of the Internet.

In compliance with the federal Children's Internet Protection Act (CIPA), the Library applies a technology protection measure called a "filter." CIPA was designed by Congress to enforce Internet safety by protecting against access to visual depictions of child pornography, obscenity, and material harmful to minors. No filter product is perfect, however, nor is it capable of keeping every harmful or offensive Internet site from computer screens. The library's use of filters does not change parental responsibility to monitor their children's Internet use. Adult users, defined here as age 17 or older, as required by law, may request and receive non-filtered internet access.

Disclaimer: The Library upholds the right of individuals to have access to constitutionally protected material on the Internet and supports library users' rights to privacy and confidentiality in accordance with the Minnesota Government Data Practices Act. The Columbia Heights Public Library complies with state laws and regulations including those governing obscenity, child pornography, and materials harmful to minors (including but not limited to Minnesota Statutes sections 134.50, 617.241, 617.245, 617.291, 617.292, and 617.293).

The Columbia Heights Pubic Library is not liable for any direct, indirect, or consequential damages related to the use of online information transmitted or accessed through the Library's Internet connection.

GUIDELINES:

Guidelines for Internet use at the Columbia Heights Public Library

The Library upholds the right of individuals to have access to constitutionally protected material on the Internet. The library supports the right to privacy and confidentially of library users in accordance with the Minnesota Government Data Practices Act.

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| County Library has provided links to current sites regarding children and safe use of the Internet on its web page and staff can help parents find additional information. Parents must work with their children to understand what is inappropriate behavior and material and that through that understanding, they assure the safety and security of minor children when using the Internet, and other forms of electronic resources or communications. | | Formatted: Indent: Left: 0", Hanging: 0.5", No bulk or numbering, Widow/Orphan control, Keep with ne Tab stops: Not at 1.69" |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. All Library users should be aware that unlawful conduct is not allowed at the Library. Unlawful conduct in relation to the Internet includes "hacking" and other unauthorized access to electronic resources, unauthorized disclosure, use and dissemination of personal information about minors, behaviors which endanger safety of self or others or the security of data and actions which violate copyright laws. | | |
| 3. All Library users may not It is also unlawful and unacceptable behavior to display or print text or graphics that are obscene, include child pornography, or are harmful to minors. | | |
| All Library users may note Users are prohibited from actions that degrade, alter, or disrupt equipment or system performance. | | |
| 5. Columbia Heights Public Library is not an Internet Service Provider, nor does it provide email accounts. Web-based e-mail accounts are accessible through the browserEmail accounts may be set up through other websites. The Library does not assure the security of these accounts and will not support them or advise users. Users handling financial transactions or other actions that require confidentiality do so at their own risk. | | Formatted: Widow/Orphan control, Keep with next Formatted: No bullets or numbering, Widow/Orpha control, Keep with next, Tab stops: Not at 1.69" |
| 6. Internet workstations are available on a first-come, first served basis. Sign-up is required. Please see staff at individual libraries for details. ◆ | | Formatted: Indent: Left: 0.25", No bullets or numbering, Widow/Orphan control, Keep with next, Tab stops: Not at 1.69" |
| FAILURE TO COMPLY: | | Formatted: Widow/Orphan control, Keep with next |
| 1. Library staff is authorized to monitor use of Library resources and to take prompt and appropriate actions to enforce these policies and to prohibit use by persons who fail to comply with these policies. | * | Formatted: Indent: Left: 0.25", No bullets or numbering, Widow/Orphan control, Keep with next |
| 2. Failure to comply with the guidelines will result in a request for the activity to stop. If the activity does not stop, the person will be asked to leave the building. If the person refuses to leave, the police will be called. | | Formatted: No bullets or numbering, Widow/Orpha control, Keep with next |
| These guidelines are posted on public internet stations and the access page for the public wireless network. | | |
| Approved | | |
| Columbia Heights Board of Trustees Barbara E. Miller, Chair | | |
| Adopted 6/3/97 Revised 9/7/99; 9/9/00; 5/4/02; 7/1/03;12/6/05; 01/06/21 | | |
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Revised: 12/6/05